

# ADAT SHALOM SYNAGOGUE

THE  
הקול

# Voice



ENDOWED IN MEMORY OF HARRY AND SHIRLEY NACHMAN Vol. 70 No. 3 March 2013 Adar - Nisan 5773

## SCHEDULE OF SERVICES

### Mornings:

Sundays ..... 8:30 a.m.  
Monday – Friday ..... 7:30 a.m.  
Shabbat ..... 9:00 a.m.

### Evenings:

Sunday – Friday ..... 6:00 p.m.  
Tuesday, March 26 ..... 5:30 p.m.

### Saturdays (Minchah-Maariv)

March 2, 9 ..... 6:15 p.m.  
March 16, 23 ..... 7:30 p.m.  
March 30 ..... 7:45 p.m.

## SHABBAT TORAH PORTIONS

### MARCH 2

Ki Tissa

SHABBAT PARAH

### MARCH 9

Vayakhel-Pekudei

SHABBAT HACHODESH

### MARCH 16

Vayikra

### MARCH 23

Tzav

SHABBAT HAGADOL

### MARCH 30

Chol Hamoed Pesach



SATURDAY,  
MARCH 2

MISSEBABA

THE  
COOLEST  
PARTY EVER!

Passover Begins  
Monday Evening,  
March 25  
See "Preparations for  
Pesach" inside

"I believe  
in the sun, even when it's not shining."

2013 DETROIT  
COMMUNITY-WIDE INTERFAITH  
YOM HASHOAH OBSERVANCE

## I Believe – A Shoah Requiem

Composed by Daniel Gross

World Premiere Presentation

Sunday, April 7, 2013 | 4pm  
Orchestra Hall  
3711 Woodward Avenue  
Detroit, MI 48201

The event is free.  
Tickets required. All seats reserved.  
Visit the DSO Box Office  
[www.dso.org](http://www.dso.org) | 313.576.5111

For more information  
[www.ibelieverequiem.com](http://www.ibelieverequiem.com)  
Adat Shalom Synagogue  
248.851.5100



For more information about  
*I Believe – A Shoah Requiem*,  
please turn to Hazzan Gross'  
message on page 3

# Programs

## Spring Series with Beaumont Medical Center: MINDFULNESS-BASED STRESS REDUCTION



**L**earn meditation, mindful yoga, and eating and communication techniques to reduce stress in a non-denominational program jointly hosted by Adat Shalom Synagogue.

The program, which was offered last fall, will return by popular demand on Wednesdays from 6:30 to 9 p.m. weekly between April 3 and May 29.

(No class on May 15.) An all-day retreat on Sunday, May 19 is included.

The classes will be led by Rabbi Bergman and Dr. Ruth Lerman, medical director, Beaumont Silver Linings Program and an experienced teacher and researcher of stress reduction.

Cost for the program is \$350, which includes 29 hours of instruction, four meditation/yoga recordings, handouts and a binder.

You are invited to attend one free, information/registration session at Adat Shalom on March 6th or 13th.

For more information, please contact Ruth Lerman at ruth.mbsr@gmail.com or 248-551-3265.

## **SHABBAT-APPELLA!** FRIDAY, MARCH 15 6 PM

Another truly unique Kabbalat Shabbat found only at Adat is coming this month. Hazzan & Lauren Gross, Marty Liebman, Dan Shere and Jason Biederman harmonize in exciting renditions of the beautiful, energetic and uplifting melodies of Friday night. Please add your voice to this truly inspiring way of welcoming Shabbat together. The Shabbat celebration continues with

### - A FAMILY SHABBAT DINNER -

*catered by Epic Kosher Catering*

**\$23/adult, \$14/children 3-12, under 3/our guests**

**Please return your registration form by March 8 or call the Synagogue office, 248-851-5100.**



*Join us on Shabbat - March 30 -  
for Morning Services featuring  
a unique, harmonious presentation  
of  
**Shir  
HaShirim***

*Songs of  
"Song of Songs"*

*Shir HaShirim  
Chamber Choir  
HAZZAN DAN AND  
LAUREN GROSS,  
MARTY LIEBMAN,  
JASON BIEDERMAN,  
JEFFREY MAISELS  
AND ALIZA Z*

**WILL PRESENT BOTH  
NEWLY WRITTEN AND  
AGE-OLD MUSIC IN  
CREATIVE CHORAL SET-  
TINGS.**

**A SHABBAT MORNING  
NOT TO BE MISSED!**

## Mazal Tov to our March Bat Mitzvah



**Morgan Sydney  
Berg**

**March 16**

*Morgan Berg is the daughter of Carolyn Fox Berg and Adam Berg, the granddaughter of Barbara & Michael Fox, Micki Berg and David Berg, and the great-granddaughter of Edith West, Rachel Fox and Jennie Berg.*

### SHABBAT CARE EVERY SHABBAT FOR YOUNG CHILDREN

**beginning at 10 am in Room 110**

*The youngsters will be brought upstairs to join the congregation for Adon Olam at the conclusion of the Shabbat Morning Service.*



### - Finding a Spiritual Place for Yourself -

**Join Rabbi Aaron Bergman at  
10 a.m. on March 17**

- Find your internal spirituality and realize that Judaism can make you happier.
- A refreshing hour for individuals of all ages
- Continuing throughout the year
- Attend any one or all – each session is an individual experience. There is no charge.

**Sessions continue on April 14 & 28.**

**SAVE THE DATE**

**"Let Us Entertain You"  
at Adat Shalom Sisterhood's**

**DONOR DAY  
Tuesday, May 7th**

**Featuring Food Network Star  
MICHELLE BOMMARITO**

**- Luncheon, Program & Boutiques -  
Find the perfect gift for Mother's Day!**

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# Messages

## FROM THE PRESIDENT MARCH MUSINGS

I hope that by the time you read the March edition of *The Voice*, you will have participated in some of the events at Adat Shalom in celebration of Purim – the Megillah reading, the carnival, and the “Purim Deconstructed” workshop taught by Rabbi Bergman and Melissa Ser. If not, you still have another chance to celebrate Purim and support the Synagogue by attending our annual Purim party fundraiser on Saturday, March 2.

This year, our party co-chairs, Abbe Sherbin and Sheila Tyner, have planned a spectacular new type of party. What was once called “Purim Party Plus,” they have renamed *Missebaba*, which means “a cool party.” There

CONTINUED ON PAGE 16



DAVID  
SHERBIN

## FROM RABBI YOSKOWITZ

### L'SHANAH HABA'AH B'YERUSHALAYIM: THE RELEVANCE OF MESSIAH IN TODAY'S WORLD

The Passover Sedarim and the Yom Kippur service end with the words “L'Shanah Haba'ah B'Yerushalayim – Next Year in Jerusalem.” One commentator writes that these words express our longing “for the spiritual cleansing and physical rejuvenation of Messianic times.”

It appears to me that secular Jews and some religious Jews have abandoned or renounced belief in the Messiah. But I believe in the words of “Achakeh Lo” – I will wait for him – sung by many Jews who I believe “wait for the Messiah though he tarries.”

In contrast to the Greco-Roman thought symbolized by the myth of Sisyphus that everything is repetitive, Judaism teaches in the words of our prayer “Alenu” that people can perfect the world – “L'taken Olam B'Malchut Shaddai – to fix the world in God's Kingdom.” It is an optimistic view of man

CONTINUED ON PAGE 16



RABBI  
YOSKOWITZ

## FROM HAZZAN GROSS

### I BELIEVE — A SHOAH REQUIEM



HAZZAN  
GROSS

*We have come to speak of that which cannot be spoken but must not be left unsaid.*

Rabbi Reuven Hammer

Open up a modern siddur and look for the section devoted to Yom HaShoah and you will see that it is quite small. Rightfully so. How can we cope with such an unspeakable tragedy? How can we utter words over something that causes an instinctive response of silence and disbelief?

Silence is a powerful and emotional response. Our tradition even suggests that when making a shiva visit, you are not expected to say anything to the mourner. But our tradition also suggests that when we have no appropriate words but must begin to speak, we have prayer. This is one reason why prayer services are held within the shiva house. Prayers give us and the mourners something to say.

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## FROM RABBI BERGMAN FINDING MEANING IN THE WILDERNESS

The exodus from Egypt, which we commemorate on Passover, was one of the great revolutions in human history. A group of slaves escaped one of the most powerful empires in the world. It was terrifying, but exciting at the same time. It promised a new beginning and a new promise of hope for the people.

That new beginning starts in the wilderness. A wilderness may have food and water in one place, but not another. It might have good weather at one time, but not on other days. It may be empty in places, or filled with animals, or even other people. Some of these people are friendly; some are not. *Wilderness* is beyond our control. However, *our ability to find meaning in the wilderness* is within our power.

Most of life is the wilderness. There are many beginnings that are exciting. Graduations, new jobs, weddings. After a while, the adrenalin wears off, but you still have responsibilities. Things don't always go as planned. You don't always reach your goal.

A lot of people refuse to believe that life is more like a wilderness than an endless series of new and exciting beginnings. As a result, they suffer for it. Not only do they feel frustrated about what they *don't have*, they miss all the wonder-

CONTINUED ON PAGE 15



RABBI  
BERGMAN

## FROM RABBI SHERE

### COMMUNITY



RABBI SHERE

Each day of creation, God looks at what He has created and says that “it is good.” There is one day of creation, however, in which God looks at the world and notices that it is “not good.” That is the day on which God creates the first human being, Adam. It is not the human being, per se, that is “not good,” but rather “Lo tov l'hi'yot adam l'vado – It is not good for a human being to be alone.” The first thing in the entire universe that is “not good” is to be alone.

Author Norman Cousins wrote, “The eternal quest of the individual human being is to shatter his loneliness.” Religion comes from the Latin root “ligare” which means connection (the same root as ligament.) Judaism is meant to bring us together, to connect us to each other and to a Presence greater than ourselves. Community is the only true antidote to loneliness.

One of our synagogue members has generously started a fund at Adat Shalom called *Tikkun Adat* which means “fixing community.” It is her goal, as well as the goal of all of us on the Adat Shalom clergy and professional team, to make sure that no one at Adat Shalom ever feels alone. As part of this new initiative, we are setting up the means through which members can officially and unofficially reach out to each other and connect in new and fulfilling ways. Please read about it on page 5.

The Torah tells us that God said, “It is not good to be alone” and here at Adat, we'd like to ensure that God sees in our connected, committed and caring community *only good*.

# Our Active Affiliates

Adat Shalom



## Men's Club - Sisterhood Shabbat Saturday morning, March 9



Celebrate Shabbat with our Sisterhood and Men's Club when our members will lead services, read Torah and Haftarah. Your presence that morning tells our hard-working affiliate leaders how much we appreciate their work

throughout the year.

Ella Moskovitz and Stuart Logan are chairing Men's Club - Sisterhood Shabbat this year.

### ■ MEN'S CLUB HAPPENINGS

#### Health Awareness Breakfast

**Sunday, March 17, 9:30 a.m.**

Learn the latest about cataracts from our guest speaker, Dr. Steven Shanbom, Ophthalmologist. Everyone is welcome. Men's Club members - no charge. All others \$5.



## DANCEDADS



**Sunday, March 17, 5-7:15 p.m.**

Bring your favorite young dance partner, 3-13, and "audition" for a grand time with music generously provided by STAR TRAX, pizza, ice cream treats and commemorative photos, as well as complimentary boutonnieres or corsages for those who pre-register.



**Adat Shalom Sisterhood knitters display some of their precious "Caps for Kids."**

## A CLOSE-KNIT GROUP

BY DANIELLE RUSKIN

**KNITTING - IS IT MERELY AN ACTIVITY OF THE PAST?** I would definitely say *no*.

**Sisterhood**

Late last year Maria Biederman came to me with an idea that she had shared during a Sisterhood planning committee meeting. "How about starting a knitting circle?" she asked. "What a fabulous idea," I replied. "I would love to learn to knit." This would be an opportunity for the multi-generational members of Sisterhood to spend time together, learn from each other, and participate in a social action activity all at the same time. From there the planning began. Maria organized the details of the project with Sharon Moss Lebovic (an experienced knitter), and my role was helping to choose what charity the knitting program and the Sisterhood would support.

At that point Maria inquired about my participation with the March of Dimes. Our family has been active with the March of Dimes since 2006, when our premature daughters were just 10 months old. After our twins, Sasha and Sydney, were born 10 weeks early and just three pounds each, my husband and I decided to become involved in an organization which focuses on research on prematurity and support for families affected by this epidemic. In turn, the March of Dimes has supported us, as our daughter Sydney has continued to face challenges because of her premature birth. Over the years, we have planned fundraisers, walked in seven *March for Babies* events, participated in community educational outreach programs with local NICUs, and even held Sasha and Sydney's birthday party at the 2012 March for Babies.



This social action program was going to be a little different for me - I was able to share with some of the caring women of our Sisterhood my experiences with prematurity and also listen to their stories of babies they have known who were born prematurely.

In the end we decided that both experienced and new knitters would knit caps for premature babies. More than 20 members came to our first meeting on January 13, in conjunction with Adat Shalom's *Make a Difference Day*. With so many interested in teaching and learning to knit, it was decided to schedule two more dates for the newly formed "Knitting Circle." At our second meeting, in February, I was given many beautiful knitted caps, which will be taken to area NICUs for premature babies fighting to survive. I also was given many knitted caps for older children, which we will donate to one of the local hospitals for pediatric patients with cancer. Our "knitting circle" has also decided to make "snuggle bunnies," treasured gifts to give the parents and their tiny babies when they graduate from the NICU and going home.

This project is very special to me, not only because of my deep connection with the March of Dimes, but also because of the relationships I have developed with some of the amazing women of Adat Shalom's Sisterhood.

I encourage you to consider joining us at our next "knitting circle" - *no experience necessary (trust me)*.

**JOIN OUR KNITTING CIRCLE  
SUNDAY, MARCH 3 AT 10 AM**



# Tikkun Adat: Sharing more than bricks & mortar



You've heard of *tikkun olam*. It's the Jewish obligation to make the world a better place, a task that our congregation often has taken on with heartfelt generosity.

No argument there: We'll keep doing acts of kindness wherever they're needed.

But repairing the entire world is a tall order. So, maybe we can bring *tikkun olam* down to size right here at home. Not so much outreach as *inreach* to our own at Adat Shalom.

We call it **TIKKUN ADAT**.

A CONNECTION BETWEEN MEMBERS  
WHO CAN LEND A HAND AND THOSE  
WHO WOULD APPRECIATE A LITTLE HELP

- ⊗ Like the woman who would love a home-cooked meal for her family after a hospital stay
- ⊗ Like the bereaved spouse who could be cheered by a phone call a week or two after shiva
- ⊗ Like the new member looking for social activities and educational opportunities
- ⊗ Like the computer-challenged adult who could use some help from a tech-savvy young person

Adat Shalom's clergy and staff are assisting with the formation of Tikkun Adat. But it's our members who will make this volunteer-driven program happen. The new Harold Dubin Memorial Tikkun Adat Fund will provide financial support.

Watch for your special mailing about how you can lend a hand and how others can reach out to you.

## ► ► SOCIAL ACTION IN ACTION ► ►

WHAT WE'VE BEEN UP TO...

**HOPE HOSPITALITY & WARMING CENTER...**We served about 50 men and women for four nights beginning December 25. Although the snow kept us away on the second night, we had provided a backup frozen dinner, just in case. Thank you to Harriet & Bob Dunskey, Ruby & Richard Kushner, Sarah Hepner, Judy & John Marx, Stephanie Horowitz, Charlotte Dubin, Ruth Levy, Charm Levine, Debbie & Steve Portnoy and Carol & Jeff Maisels. A special thank you to Daniel Dunskey, who delivered and helped to serve two delicious dinners. He makes it look so easy!

**YAD EZRA...**We delivered groceries to homebound recipients on Sunday, January 20th. It was a very cold day and most of our deliveries were to medically fragile people. They were so appreciative of our help. Thank you to Bobby Blum, Doreen & Sandy Turbow, Ian and Aaron Zinderman and Michael Hepner. Our next date is Sunday, May 19. If you are able to help, please contact Martha Zinderman at [marthazinderman@me.com](mailto:marthazinderman@me.com). It only takes about an hour and you feel great the rest of the day!

*"The best index to a person's character is how he treats people who can't do him any good, and how he treats people who can't fight back."*

— Abigail Van Buren

Evva Hepner, Social Action Chairperson  
248-798-7673 or [evva987@aol.com](mailto:evva987@aol.com)

## ADAT'S TECH CONNECT

Is your computer fighting you? Do the two of you have issues?

It's been said before: If you want to figure out your computer, find a kid to show you.

And so we're tapping into the collective wisdom of our young techies and offering a new service to adult Adat Shalom members who could use their assistance.

Bringing them together will benefit both generations: adults who will get the help they need and bright young instructors who will hone their skills and earn points for their Bar and Bat Mitzvah projects.



**A TWO-PART WORKSHOP AND LUNCH  
FOR ADULT LEARNERS AND THEIR VOLUNTEERS**  
**SUNDAYS: APRIL 14 AND 28**  
facilitated by Rabbi Jason Miller,  
President, Access Computer Technology

There is no charge to the young people, but a suggested contribution of \$10 from the adults will be welcome. Attendance at both workshops is recommended.

A wide range of subjects will be covered in the workshops, including email and Internet basics, connecting online to your out-of-town families, online shopping and searching for information via the Internet.

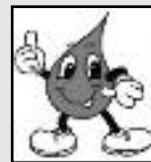
Afterward, the instructors and learners can work out a schedule of home visits. For these one-on-one sessions, parents will accompany their children.

Would you like to participate in Tech Connect? Please return the form that is coming with your special mailing by April 3, or call Jodi Gross, Associate Director of Education & Youth, at 248-626-2153.

## SPRING BLOOD DRIVE

**Sunday, March 10, 7:45 a.m. - 1:20 p.m.**

**O**ur life-saving blood donors can schedule appointments for their convenience. Please consider doing "doubles" – you can donate 2 pints of red cells in the one donation visit and perform a "double mitzvah." People with blood types O and B are especially needed.



**Remember: each pint of blood can potentially save 3 lives; and donating "doubles" provides 2 pints of red cells to one patient, doubling the benefit to the patient! Blood may be donated every 8 weeks.**

**It is important that you allow 1-1/2 - 2 hours for your donation.**

**To schedule an appointment, contact Ruth Zerin, 248-538-9260 or register online at [www.red-crossblood.org](http://www.red-crossblood.org) and enter *adatss* for sponsor code.**

# New this Year

## Second Seder Adat Shalom



**2013 Save the Dates!**

**Sunday, March 24th**  
Pre-Passover Buffet

**Tuesday, March 26th**  
Seder Dinner

**Thursday, March 28th**  
Passover Buffet

Passover Tray Catering will be Available from March 25th to March 31st

**EPIC KOSHER CATERING**  
A DIVISION OF MILK & HONEY

**MILK & HONEY**

### Enjoy Your Second Seder at Adat Shalom

led by Rabbi Bergman

**Tuesday, March 26**  
beginning at 6 p.m.

**A complete seder dinner with choice of  
chicken, beef or vegetarian entree  
and kids' chicken tenders**

**Includes ritual foods, wine and dessert**

**Adults \$45    Children 4-12 \$20**  
**3 & under our guests**

### Passover Take-Out

*by Epic Kosher Catering*

**Gefilte Fish • Poached Salmon • Salads  
Matzah Ball Soup • London Broil  
Turkey • Greek or Cranberry Chicken  
Brisket • Portabello "Stack"/ Vegetables  
Kugels • Potatoes • Desserts**

### Plus Two Sumptuous Buffets

**March 24 Dairy Dinner at the JCC**  
**Adults \$29.95**

**Children 4-12 \$15.95**  
**3 & under our guests**

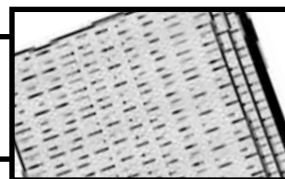
**March 28 Buffet at Adat Shalom**  
**Adults \$32.95**

**Children 4-12 \$16.95**  
**3 & under our guests**

**– Watch for a mailing with complete details –**



# Preparing for Passover



## "THE 30 MINUTE SEDER" WITH MELISSA SER



HOW TO MAKE YOUR SEDER  
MEANINGFUL, ENGAGING AND  
FRIENDLY TO MULTIPLE AGES  
AND STILL HAVE FOOD ON THE  
TABLE IN THIRTY MINUTES.

**SUNDAY, MARCH 10  
11 A.M.**

## "EAT THIS! NOT THAT!"

WITH RABBI BERGMAN

PARTICIPATE IN A SUNDAY MORNING  
WORKSHOP AND CREATE YOUR OWN GUIDE  
TO HAPPY PASSOVER FOODS!



**MARCH 17  
AT 11 A.M.**

**FIRST SEDER  
Monday, March 25**

### First Days

Monday, March 25 . . . . . 6 p.m.  
Tuesday, March 26 . . . . 9 a.m. & 5:30 p.m.  
Wednesday, March 27 . . . 9 a.m. & 8:15 p.m.

## - Passover Services -

**SYNAGOGUE SEDER  
Tuesday, March 26**

### Concluding Days

Sunday, March 31 . . . . . 6 p.m.  
Monday, April 1 . . . . . 9 a.m. & 6 p.m.  
Tuesday, April 2 . . . . . 9 a.m. & 8:15 p.m.  
(Yizkor Prayers will be recited during the morning service.)

## PASSOVER CANDLE LIGHTINGS

March 25 7:31 p.m.  
March 26 8:31 p.m.  
March 31 7:37 p.m.  
April 1 8:37 p.m.



## Siyum HaB'khor - Monday, March 25

*The Concluding Study Session*

### "Limiting Religious Fanaticism"

with Rabbi Bergman

## 7:30 a.m. - Shacharit Service and Siyum

Jews commemorate the sparing of the Hebrew first-born sons in the Pesach story by concluding the study of a section of Jewish text the morning of the first Seder. This year Rabbi Bergman will conclude *Masechet Pesachim* with a session on "Limiting Religious Fanaticism." Judaism recognizes that there are people inclined to religious fanaticism, but does not celebrate them. Jewish law tries to contain and limit fanatical behavior in favor of a moderate approach to life.

From the Middle Ages on, prominent Rabbis have stated that first born daughters should attend the siyum as well. At Adat Shalom all members of your family, whatever their birth order, are invited to join in the siyum and the deluxe *chametz* breakfast to follow.

## CHAMETZ BREAKFAST BUFFET

*followed by a "bonfire" for the burning of your chametz*

Each year our breakfast has become more and more popular. If you would like to be a co-sponsor of this special breakfast in honor of your first-born, please contact Denise Gallagher, 248-851-5100, ext. 221 or [dgallagher@adatshalom.org](mailto:dgallagher@adatshalom.org).

# CHAMETZ – FORBIDDEN FOODS

## Bedikat Chametz - The Search for Leaven -

**B**edikat Chametz (The Search for Leaven) will be held this year on Sunday, March 24. By tradition, bread crumbs are placed conspicuously in rooms where food is ordinarily eaten or brought.



Using a candle for illumination, a “search” is made to find the remnants of *chametz*, which are then collected using a feather as a whisk. The blessings said at this time are found at the beginning of a traditional Haggadah.

**S**ince the Torah prohibits the eating of *chametz* during Pesach, and since many common foods contain some admixture of *chametz*, guidance is necessary when shopping and preparing for Pesach.

During the eight days of Pesach, *chametz* cannot lose its identity in an admixture. Therefore the most minute amount of *chametz* renders the whole admixture *chametz*, and its use on Pesach is prohibited. However, during the rest of the year, *chametz* follows the normal rules of admixture, i.e. it loses its identity in an admixture of one part *chametz* and sixty parts of non-*chametz* (*batel beshishim*). **This affords us the opportunity to differentiate between foods purchased before and during Pesach.**

What follows are some general guidelines. However, our Rabbis should be consulted when any doubt arises. *Kosher le-Pesach* items that do not bear the name of a rabbi or one of the recognized symbols of rabbinic supervision, or which are not integral to the package, should not be used without consulting our Rabbis.

**Prohibited foods include the following: leavened bread, cakes, biscuits, crackers, cereal, coffee with cereal derivatives, wheat, barley, oats, spelt, rye, and all liquids containing ingredients or flavors made from grain alcohol.**

Most Ashkenazic authorities have added the following foods to the above list: rice, corn, millet, legumes (beans and peas; however string beans are permitted). The Committee on Jewish Law and Standards of the Rabbinical Assembly has ruled unanimously that peanuts and peanut oil are permissible, since peanuts are not actually legumes. Some Ashkenazic authorities permit the use of legumes in a form other than their natural state, for example, corn sweeteners, corn oil, or soy oil. Sephardic authorities permit the use of all of the above.

## “Selling” Your Chametz

**T**he Torah prohibits a Jew's ownership of *chametz* (leaven) during Pesach. Therefore, we arrange for the sale of the *chametz* to a non-Jew. The transfer, *mekhirat chametz*, is accomplished by appointing an agent to handle the sale. It is a valid and legal transfer of ownership. At the end of the holiday, the agent arranges to reverse ownership of the now permitted *chametz*. If the ownership of the *chametz* is not transferred before the holiday, the use of this *chametz* is prohibited after the holiday as well (*chametz sheavar alav haPesach*).



Ritual Director Barry Lippitt will arrange for the selling of your *chametz* beginning Thursday, March 7, after morning and evening minyans (except on Shabbat) through the morning of erev Pesach, March 25. You may see him personally or call him at (248) 851-5100, ext. 230.

## PERMITTED FOODS

**A. The following foods require no *kosher le-Pesach* label if purchased prior to Pesach, but do require a *kosher le-Pesach* label if purchased during Pesach:** unopened packages or containers of natural coffee (without cereal additives), sugar, pure tea, salt, pepper, natural spices, fruit juices with no additives (frozen, canned or bottled), frozen (uncooked) vegetables (for legumes see above), milk, butter, cottage cheese, cream cheese, ripened cheeses, such as cheddar (hard), muenster (semi-soft) and camembert (soft), tuna in water (no oil added), frozen (uncooked) fruit (with no additives), baking soda.

**B. The following foods require no *kosher le-Pesach* label if purchased before or during Pesach:** fresh fruits and vegetables (for legumes see above), eggs, fresh fish and fresh meat.

**C. The following foods require a *kosher le-Pesach* label if purchased before or during Pesach:** all baked products (matzah, cakes, matzah flour, farfel, matzah meal, and any products containing matzah), wine, vinegar, liquor, oils, dried fruits, candy, chocolate flavored milk, ice cream, yogurt and soda.

## DETERGENTS

If permitted during the year, powdered and liquid detergents do not require a *kosher le-Pesach* label.

## MEDICINE

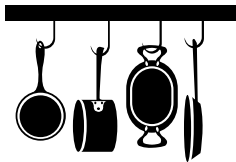
Take all medicines as prescribed. You are not permitted to harm your health.

**Information on these pages have been adapted from guides prepared for the Rabbinical Assembly Committee on Jewish Law and Standards. If you have further questions, please contact our Clergy.**



# KASHERING OF UTENSILS

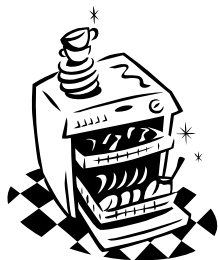
**T**he process of kashering utensils depends on how the utensils are used. According to *halakhah* (Jewish Law), leaven can be purged from a utensil by the same process in which it was absorbed in the utensil (*kevole'o kakh polet'o*). Therefore, utensils used in cooking are kashered by boiling, those used in broiling are kashered by fire and heat, and those used only for cold food are kashered by rinsing.



**A. Earthenware** (china, pottery, etc.) may not be kashered. However, fine translucent chinaware which has not been used for over a year may be used if scoured and cleaned in hot water.

**B. Metal** (wholly made of metal) utensils used in fire (spit, broiler) must first be thoroughly scrubbed and cleansed and then made as hot as possible. Those used for cooking or eating (silverware, pots) must be thoroughly scrubbed and cleaned and completely immersed in boiling water. Pots should have water boiled in them which will overflow the rim. The utensils should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. Metal baking utensils cannot be kashered.

**C. Ovens and ranges** – Every part that comes in contact with food must be thoroughly scrubbed and cleaned. Then, the oven and range should be heated as hot as possible for a half hour. If there is a broil setting, use it. Self-cleaning ovens should be scrubbed and cleaned and then put through the self-cleaning cycle. Continuous-cleaning ovens must be kashered in the same manner as regular ovens. A microwave oven, which does not cook the food by means of heat, should be cleaned. Then a cup of water should be placed in it. Then the oven should be turned on until the water disappears. A microwave oven that has a browning element cannot be kashered for Pesach.



**D. Glassware** – Authorities disagree as to the method of kashering drinking utensils. One opinion requires soaking in water for three days, changing the water every 24 hours. The other opinion requires only a thorough scrubbing before Pesach, or putting items through a dishwasher cycle.

**E. Dishwasher** – Drain screens should be cleaned. After not using the machine for a period of 24 hours, a full cycle with detergent should be run.

**F. Electrical Appliances** – If the parts that come into contact with *chametz* are removable, they can be kashered in the appropriate way (If metal, follow the rules for metal utensils). If the parts are not removable, the appliance cannot be kashered. (All exposed parts should be thoroughly cleaned.)



**G. Tables, closets and counters** – If used with *chametz*, they should be thoroughly cleaned and covered before using.

**H. Kitchen Sink** – A metal sink can be kashered by a thorough cleaning and by pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If, however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

**I. Chametz and non-Pesach utensils** – Non-Pesach dishes, pots and *chametz* whose ownership has been transferred, should be separated, locked up or covered, and marked so as to prevent accidental use.

## POST-PESACH ACTIVITIES

**R**estoring your home to "chametz" is a simple matter, consisting mainly of putting away Pesach utensils and bringing back the *chametz* items to their regular places. Pesach is concluded by havdalah said *over wine*. (The blessings over the candle and the spices are reserved for the conclusion of Shabbat.)

Some families have a custom of eating a heavily *chametz* meal, such as pizza, or at least eating some foods that they sorely missed during Pesach. For others, the transition back to *chametz* is a slow one, taking place during the omer period, a transition that goes from the Pesach meals of matzah and meat to the Shavuot meals of dairy foods and leavened bread.



**Chametz may be eaten again after  
8:50 p.m. on Tuesday, April 2.**

## ~ SISTERHOOD GIFT SHOP ~

**SEDER PLATES - MATZAH COVERS - MIRIAM'S CUPS  
SPECIAL COLLECTIBLES - PLAGUE KITS - PUPPETS AND MORE...**

**SUNDAYS 10:30 A.M. - NOON OR BY APPOINTMENT**

*Please call:*

**Stacy Brickman, (248) 310-4600**

**Lillian Schostak, (248) 310-2018**

**or Carol Vieder, (248) 821-4512**



# Happenings

## Minyan Musings

FROM BARRY L. LIPPITT, RITUAL DIRECTOR  
& COORDINATOR, BAR/BAT MITZVAH INSTRUCTION

**THE IMPORTANCE OF THE MINYAN** - The *minyan* is at the core of the ongoing Jewish experience. After the destruction of each temple, Jewish communal religious practices took the form of smaller gatherings that were the forerunners of today's synagogues and temples. With the approaching Roman incursion into Jerusalem, which led to the destruction of the second Temple, the community leaders actively planned to maintain Jewish communal values and practices by creating our first synagogues.

From its earliest beginnings, one of the distinctive features of Jewish prayer is the emphasis on communal or congregational worship. As Rabbi Donin noted in *To Pray as a Jew*, "One may fulfill the mitzvah of prayer by praying privately, but there is special merit in praying with others as part of a congregation." The sages tell us that when ten or more pray together, the "Divine Presence" (*Shekhina*) is with them.

Over the past few months, I've read many articles from synagogues throughout the Jewish world that express concern about the sustainability of their minyanim. Several speak of less than three-quarters of one percent of membership participating in the daily minyan on a regular basis, and our experience at Adat Shalom mirrors this trend. As I've mentioned in my Minyan Blog, and as we've noted in recent synagogue emails and announcements from the *bimah*, we've been struggling to maintain our daily minyan this winter.

"*Adat Shalom*" can be translated as "peaceful community." I want us to emphasize "community" and look at your relationship as a member of the larger synagogue community. One way to contribute to the synagogue is by attending our daily minyan, particularly in the morning, when you have opportunity. Please find a day and service that you can make your own, and join us regularly at that time. If we could add just five more "regulars" to every service, we would not have any problem ensuring the presence of a minyan at all times. For those of you who are not otherwise involved in the synagogue, here is a program that costs nothing, allows you to learn new skills, and can be the beginning of further involvement in the congregation (plus you get breakfast most mornings!)

If you would like to help and want to know what day you could be most helpful, please call me, email me, or drop by my office, and we'll find a time that is beneficial to both of us.



**PASSOVER IS ALMOST HERE - WILL YOU BE READY?** - Passover arrives early on the civil calendar (but right on time on the Hebrew Calendar). The first seder falls on the evening of 15 Nisan / Monday, March 25.

In addition to cleaning up your house and preparing your kitchen, you should arrange to sell your *chametz* before Passover. According to Jewish law, no Jew may own chametz during Passover. I will be available to help arrange the sale of your chametz beginning on Thursday, March 7 through the morning of Erev Pesach.

Also, I want to remind you that we do not recite the *Eil Malei Rachamim* prayer during Passover because the entire month of Nisan is a joyous occasion. We will read the list of *yahrzeit* names at our morning service on Monday, March 11. If you will be observing a *yahrzeit* between 29 Adar and 2 Iyar, join us that morning to hear the name recalled. To make sure that your relative's *yahrzeit* is on the list to be read, please check with me no later than Monday, March 4.

There are still openings for people to read Torah and chant Haftarah on Passover. If you're interested, please stop by my office.

I want to wish everyone a *zissen* and kosher Pesach, and a *Chag Sameach*.



## EMPTY NESTERS' WINE TASTING

**T**he Empty Nesters – those parents of children in college or beyond – invite you to an evening of choice wines and cheeses, tasty

snacks, delicious desserts and camaraderie.

The group will gather at the home of Betsy & Mike Winkelman at 7:30 p.m. on Saturday, March 16.

You will taste and learn about wines, preview a selection of fine Israeli wines, and learn about kosher wines from other climes – all just in time for Pesach.

Cost for the evening is \$18/person. Attendance is limited to the first 24 who respond by sending their checks to the synagogue. Call the office if you would like to pay by credit card.

Hosts for the occasion will be Janis & Sam Holcman and Betsy & Mike Winkelman.

## TRANSFORMING LOSS: A DOCUMENTARY

**T**he Jewish Hospice & Chaplaincy Network will sponsor a special screening of *Transforming Loss: A Documentary* at 7 p.m. on Tuesday, March 12, at the Berman Center for the Performing Arts.

The film introduces seven survivors of profound loss. Their grace and inner strength show what we can survive, if tested.

There is an optional dinner preceding the film. Ticket prices vary.

For complete information, please call Sharona Shapiro at 248-592-2687 or e-mail SShapiro@jewishhospice.org.

## WE'RE PLEASED TO LET YOU KNOW...

**KAREN & JIM BERGER** will receive the Rabbi Jacob Segal ז"ר Award for their lifetime of devotion to Hillel Day School. The award will be presented at Hillel's annual Dream Maker Dinner, which will be held on May 19 at Congregation Shaarey Zedek.

*We look forward to sharing your good news with the Adat Shalom family! Please email engagement, marriage and birth announcements and notable achievements to Judy Marx at: [jmarx@adatshalom.org](mailto:jmarx@adatshalom.org).*

**ON SEDER NIGHT, WE WILL ALL GATHER** around our tables to recite the Haggadah. Many families have the tradition that the youngest child at the table stands and sings *Mah Nishtanah Halailah Hazeh* - what we refer to as *The Four Questions*. Did you know that "the questions" were never intended to be questions at all? The rabbis taught that these four challenges (they called them "the four challenges," not the four questions) were meant to spark children's curiosity so they would encourage their parents to tell them the story of Passover.

What always struck me as interesting is that the tradition has our youngest child "ask" about four things that haven't happened yet! We haven't dipped once, eaten matzah, or tasted bitter herbs. The only thing we've done by now is drink the first cup and recline. How would a child know to ask these things at all?

When I looked at the language, though, I found that the questions aren't questions after all. They are statements. *Mah Nishtanah Halailah Hazeh* - how different is this night! is just like *Mah Tov* - how good are your tents, Jacob! It's not a question at all - it's a statement of wonderment.

In our house, we sing *Mah Nishtanah* all together. We ask questions and and note just how different Passover night is from all other nights of the year. We then tell the story of the exodus from Egypt, remarking on how wonderful it is that thousands of years later we are free to tell the tale." Please join me for "The 30 Minute Seder" to learn more about how to make your Seder meaningful, engaging, and friendly to multiple ages - still have food on the table in about thirty minutes. We'll meet at 11 a.m. on Sunday, March 10.

## Wednesday Torah Study

10 AM WITH MELISSA SER

MARCH 6, 13 & 20

You and your friends are invited to these welcoming and inspiring Torah study sessions. Come whenever you want. Each week is a separate experience.



THERE IS NO CHARGE.

REFRESHMENTS WILL BE SERVED.

## MARCH SHABBAT TORAH STUDY

Learn about the weekly parsha and enhance your Shabbat experience

March 2 with <i>Melissa Ser</i>	March 23 with <i>Rabbi Bergman</i>
March 9 with <i>Rabbi Yoskowitz</i>	March 30 with <i>Rabbi Shere</i>
March 16 with <i>Rabbi Shere</i>	

10 A.M. EVERY SHABBAT

FINISHING IN TIME FOR THE RABBI'S SERMON



**IN LATE JANUARY**, I had the opportunity to travel to Dallas for the annual Jewish Educators Assembly. Over a hundred Conservative Jewish educators gathered to discuss change. I am blessed to be part of a wonderful synagogue that has already embraced change through the CSI process of congregational school improvement, and was excited to learn about new ways to bring change to fruition. Workshops and small group discussions allowed me to focus in on areas that I'd like to continue improving: new types of educational technology, family engagement, family education, and post b'nai mitzvah education.

Over the next few months, with the help of the Education for Youth Committee and the Congregational Learning Committee (two new committees formed recently as the

continuation of our CSI POD process), I will be exploring these ideas and asking for your feedback in focus groups and surveys. I can't wait to report on our changes at next year's conference in Atlanta.

## LUNCHTIME LEARNING CONTINUES THURSDAYS, MARCH 7 & 14 MONDAY, MARCH 18

### THE MESSIAH

*a three-part series with Rabbi Herbert Yoskowitz*

Rabbi Yoskowitz will explore the beliefs of three Jews who have claimed, or whose followers have claimed, to be the Messiah.

**March 7 - Shimon Bar Kokhba**, who was the leader of the revolt in Judea against Rome (132-135 C.E.)

**March 14 - Shabbatai Tzvi** (1626-1676), the central figure of Sabbateanism, the Messianic Movement named for him

**March 18 - Rabbi Menachem Mendel Schneerson** (1902-1994), the seventh Lubavitch Rebbe, who was proclaimed the Messiah by one of his disciples in 1984

11:45 a.m. to 1 p.m.

You are invited to bring your own dairy/parve lunch. Adat Shalom will offer complimentary drinks and dessert. THERE IS NO CHARGE.

Reservations are requested by the preceding Friday. Please call Sheila Lederman, 248-851-5100, ext. 246, or send her an email at [slederman@adatshalom.org](mailto:slederman@adatshalom.org).

SAVE-THESE-DATES  
APRIL LUNCHTIME LEARNING  
Rabbi Aaron Bergman is planning  
three entertaining programs  
"IF YOU DON'T LAUGH, YOU'LL CRY"  
Yiddish poems, songs, and a few curses  
APRIL 10, 17 & 24

# EARLY CHILDHOOD CENTER



SHABBAT SHALOM FROM THE EARLY CHILDHOOD CENTER



CELEBRATING THE JOYS OF JUDAISM DURING "CHAPEL TIME" AND IN THE CLASSROOM

**WHAT MAKES A JEWISH PRESCHOOL UNIQUE?** One important element is that it allows children to discover that being Jewish is fun! Through the joy of celebrating Jewish holidays, singing Jewish songs, eating Jewish foods, learning Jewish values and building Jewish experiences, children acquire a strong Jewish identity.

Passover is approaching, and we are taught to teach our children the story of Passover in a way they might understand (i.e. "the four children"). In the Adat Shalom ECC, we are blessed with wonderful class sizes that allow children to expand their knowledge and learn in a way that is most beneficial to them.

This year we will have our Family Passover Program, "Passover in a Bag," on Wednesday, March 20 at 9:15 a.m. in the Social Hall. We will be creating a Passover project, so that even the youngest members of your family can participate, interact and be engaged for your Passover Seder.

During Passover when children hear the story of our freedom from Egypt, create a seder plate, or make charoset, they are developing a strong connection to their Jewish heritage. As they recite the four questions, they are forming memories that will inspire a lifelong love of Jewish learning! Every day in the ECC, our halls are filled with beautiful faces that are eager to soak in knowledge, both secular and non-secular. We establish the love of being Jewish and love of learning. Give your child the gift of a Jewish education, an Adat Shalom ECC education.

May you always have time to enjoy the small things in life.

## DATES TO REMEMBER

March 20 "Passover in a Bag" Family Passover Program  
 March 25 - April 2 Passover Break  
 April 3 School Resumes  
 April 11, 6:30 pm ARTS, BEATS and TREATS

- Julie Eisman, Director

## YOUTH SCOOP FROM JODI

Jodi Gross, Associate Director, Education & Youth



A parent recently told me, "For a generation my father led the seder. Sadly, he is no longer able to lead it, and I am now taking the responsibility of planning and leading our Seder. I prefer not using the old-school ways, and I'm looking for something new that respects our traditions and engages both adults and children in meaningful ways. Do you have ideas?"

One purpose of the Seder is to teach our children the Pesach story. Haggadah, "telling," is a tapestry of Jewish history. Since it is a compilation of a variety of authors, the Haggadah is a work in progress. The Haggadah simply started with the Exodus story, followed by additions. The Afikoman, for example, was added to the seder to keep children involved longer.

What are you doing this year to make your Seder engaging for children, teens and adults? How do you connect the themes of Pesach to modern Jewish life? Perhaps, these ideas will help you.

- 1 Create or purchase a bag of plagues for the kids at your Seder. When a plague is mentioned during the Seder ask the kids to hold up that plague.
- 2 Borrow from the library or purchase a variety of books about Pesach for the children to look at during the Seder.
- 3 An 11th plague represents the challenges of today. After you recall the 10 plagues, divide your guests into pairs or small groups and ask them to create a list of modern plagues. For younger kids who can read and are visual learners, create a list of modern issues 'plagues' (you could also ask your child to help you create the list) and give them stickers to mark the issues he or she thinks is a modern plague.
- 4 Personalize your Seder with your own Haggadah, using a template created by a Jewish Educator / Rabbi. <http://www.jewishfreeware.org/downloads/>
- 5 Lead the four questions as a talk show. The leader, or perhaps a teen, can read the four questions and have the kids answer the questions. Look at the answers given in your Haggadah or create your own answers before the Seder and hand out the 'parts' to volunteers before the Seder starts.
- 6 If your kids enjoy cooking and baking, ask them to help you prepare for the Seder and/or assist you in the kitchen during the rest of Pesach.

These are simply a few ideas to help you personalize your seder and make it an engaging and enjoyable experience for your family and guests. I am happy to help you create these experiential activities as well as brainstorm other ideas. As a community of learners, we learn most from each other. Kindly send me an email, stop me at Adat Shalom to tell me what you do or did to personalize your Seder. Chag Sameach Pesach!

Please turn to page 14 for more youth news



## JEWISH FAMILY EDUCATION

### IT IS ALWAYS SO NICE TO WELCOME NEW FRIENDS!

**W**e had a wonderful kickoff to our new **SHABBAT CONNECTIONS** program last month. We received a grant this year for Shabbat Connections from the Madeleine and Mandell L. Berman Foundation.

The program is designed to match new member families with those Adat Shalom families "who know the ropes." It was fun and gratifying to see the families meet at a Shabbat service and dinner on February 1 at the synagogue. This first event allowed us to "model" a Shabbat dinner for our incredible mentor families, who will, in turn, invite their new friends to Shabbat dinners in their own homes.

We took special care to "match" eight new families with eight "seasoned" families of similar ages. Rabbi Bergman and Hazzan Gross led a very spiritual Shabbat service, followed by a delicious dinner made by our own talented chef, Tamar Dvir. We believe that this Shabbat evening marked the beginning of some beautiful new relationships.

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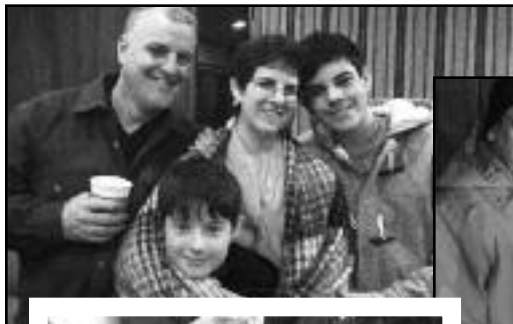
Thank you to everyone who participated in our **HILLEL FAMILY SHABBAT** on February 9. There were so many students and parents in shul, and it was a pleasure to pray and eat with you. The students did a terrific job leading the service, followed by a yummy "Shabbat Lunch by Tamar."

If your child would like to have a part in an upcoming Shabbat service, keep coming on Saturday mornings, and we will find a role for him/her. Religious school students, get ready for your turn - May 11 is Religious School Shabbat.

- *L'shalom, Debi Banooni,  
Jewish Family Educator*

## WINTER WONDERLAND WEEKEND

Adat Shalom families celebrated Shabbat at **FAMILY CAMP JANUARY 25-27**. It was a great spiritual gathering in the snow and the cozy quarters of the Butzel



## UPCOMING FAMILY EVENTS

*Family Education programs are endowed in memory  
of Oscar Cook and in honor of Jeanette Cook*

**SHAKE, RATTLE & TWIST** - Fridays, March 1 & April 5, 11:15 - noon. Parents, grandparents and caregivers of children 3 years and under (older sibs welcome), join Rabbi Rachel and Hazz'n Gross for music and challah braiding in the parent-toddler room.



**PJ's, PASTA & STORIES** - Wednesday, March 20. Preschoolers through first graders and their families are invited to say goodnight among friends, crafts and food. We begin at 6 p.m. with pasta for \$3/person, chai's the limit (\$18). Watch for your flyer to see who the guest reader is. If you have older children in the Religious School, we will help make arrangements for them to join us once school is over.

Right:  
**DECEMBER PJ's  
with Rabbi Shere**



**SHABBAT B'Y-ACHAD** - Saturday, March 23, 10:30 a.m. Let's celebrate Shabbat together (Shabbat *b'yachad*). We will sing, pray and learn with Lisa Soble-Siegmann, Melissa Ser, Jodi Gross and Debi Banooni. Everyone will join the congregation for Kiddush.

For more information or to reserve your place, contact Debi at 248-626-2153 or [dbanooni@adatshalom.org](mailto:dbanooni@adatshalom.org).

Conference Center in Ortonville. Put Family Camp on your 2014 winter calendar. Scholarships available. Watch for information in the fall.







## MARCH YOUTH CALENDAR:

- TUESDAY, MARCH 5 – Teen Volunteer Corps to help at JARC Bingo Night
- SUNDAY, MARCH 10 – 7th and 8th grade day at Camp Tamarack
- WEDNESDAY, MARCH 13 – Hazzan Gross and Jodi Gross will eat lunch with Adat Shalom students at Hillel Day School



## COLLEGE OUTREACH

It is not too late to send in your college student's contact information. We want to send them Passover packages and keep in touch as well.

Parent volunteers are needed to assemble Pesach packages on Sunday, March 17 at 9:30 a.m.

Please email Jodi, [jgross@adatshalom.org](mailto:jgross@adatshalom.org), with your student's address and let her know if you can help on the 17th as well.



## SMILING FOR THE CAMERA –

Beth Achim Religious School students learn, create and smile for the camera. Caring madrichim assist our outstanding teaching staff in making each day at Adat Shalom a very special experience.

## We're Very Proud of...

**Jacob Podell**, who was elected as one of two student delegates to represent Michigan in the 51st Annual United States Senate Youth program, to be held in Washington, DC March 9-16. He also received a college scholarship. Jacob is a senior at West Bloomfield High School. He is the son of Cathy & Kenneth Podell.

**Zach Jirik**, who recently became an Eagle Scout. A senior at West Bloomfield High School, Zach's Eagle Scout service project was building 14 bat houses for West Bloomfield Twp. (housing 1400 bats). Upon graduation, Zach will be participating in a program of study and volunteer services in Israel through Young Judaea. Zach is the son of Karen & Allan Jirik.

*A hearty Mazal Tov to both Jacob and Zach!*

## GREETINGS FROM THE GLANTZES



*We received this photo of Cantor Howard Glantz, Dayna, and their children – all grown up. The family posed for this picture in Jerusalem, while on a recent trip to visit Rafi, (third from left), who is currently serving in the Israeli army.*

# Celebrate

## MARCH BIRTHDAYS

1- Morris Rochlin	8- Annette Neuvirth	14- Lou Elkus	18- Eileen Bluestone	22- Gary Kraft
Rabbi Rachel Shere	10- Harriet Kovacs	Robert Felsenfeld	19- Mary Gamer	24- Esther Zalenko
3- Dahlia Klein	Sidney Lifton	Lori Lieberman	Jeffrey Schwartz	27- Charles Markle
William Liberson	Cathy Slavik	Linda Schulman	Valerie Trivax	29- Danielle Bluford
4- Irwin Alterman	11- Claudia Been	Abbe Sherbin	20- Sanford Turbow	Gerald Goldberg
Judy Rudy Dubowski	12- Martin Wiener	Gary Wine	Shoshana Wolok	Susan Greenblatt
Alvin Sallen	Laurie Sommer	15- Alan Kaufman	21- Arline Foster	31- Roslyn Katzman
6- Brenda Weingarten	Beverly Yost	David Jensen	Leslie Magy	Joseph Wener
Felsenfeld	13- Sandy Robbins	16- Howard Goldberg	22- Allen Klegon	

## MARCH ANNIVERSARIES

2- Valerie & Geoffrey Trivax	6- Cheryl & Steve Hoberman	25- Beverly & Hadley Wine	26- Bonnie & David Otis
4- Mary & Abraham Gamer	9- Helen & Fred Brown	26- Amy & George Dickstein	30- Lillian & Lee Schostak

EACH MONTH WE LIST BIRTHDAYS & ANNIVERSARIES OF THOSE CONGREGANTS WHO HAVE REQUESTED THAT WE PRINT THE DATES OF THEIR "SPECIAL OCCASIONS. IF YOU WOULD LIKE TO BE LISTED IN THIS COLUMN, PLEASE CALL THE SYNAGOGUE OFFICE.

## FROM RABBI BERGMAN CONTINUED FROM PAGE 3

ful things they *do* have.

Judaism recognizes that there is a way to confront the wilderness, and that is by having (maybe creating?) a spiritual center in our lives. After much wandering, God eventually told Moses to build the tabernacle, the *mishkan*, the place of God's presence, and to place the tribes equally around it. The tabernacle was literally the center of their lives, and went wherever they went.

We have access to a variety of "spiritual centers." Some are communal, like synagogues and schools and community centers. It is important to have real places to go to at all times in our lives.

Family and home is also a spiritual center, or at least we should be trying to make it so. There are all different kinds of family configurations today, and we have to understand and embrace that. This world – our wilderness – is too hard to "go it alone." Every person in a family needs to feel loved and safe. We cannot risk making assumptions. We need to have **real conversations** with each other about how to make our families into centers of unconditional support and love, even at times when we do not agree with each other.

**The most important spiritual center we need to develop is within ourselves.** We need to recognize that within us already is the deepest potential for spirituality, because a spark of God is within each person. Sometimes we think that we need to learn all the prayers and study all the texts and follow every commandment. We feel there is some sort of goal to be achieved if we work hard enough. We may feel that achievement is the way out of the spiritual wilderness, and that if we have all the answers, we will always be happy. There are religious leaders who sell this idea. I believe they are doing people a terrible disservice because individuals tend to feel like failures if they cannot achieve a high level of spirituality.

**Notice: the Torah ends before the people cross into the Holy Land.** *Judaism is not about having all the answers. It is not about reaching religious perfection or salvation. It is about providing a center and balance to our lives that helps us appreciate every moment, even when things do not go according to plan.*

There are so many things we can do to work towards creating our own spiritual centers. A simple act of kindness might be the one thing a person needs to get through the challenge of a day. Every prayer offered, no matter how small or informal, might be the one thing that gives a person strength to go on. Every word of encouragement to someone who feels he or she has failed can provide the encouragement to try again.

Passover, then, is about helping others make the journey through the wilderness, letting them know they are loved know matter what, that they have a home and a center in this world. Together we can make this 15

## Mazal Tov!



**Marriage of Robyn Beresh**, daughter of Sandy Shapiro, Michael Beresh, and the late Joel Goldhaber, and **Loren Silber**, son of Myra & Russ Silber

**Marriage of Alison Goldberg**, daughter of Lori & Mark Goldberg, and **Robert Frankel**, son of Ann Frankel and David Frankel

**Marriage of Samantha Lynn Licker**, daughter of Debra & David Licker, and **Adam David Babcock**, son of Cindy & Howard Babcock

**Birth of Ray Joseph Goldhaber**, son of Amye & Lou Goldhaber, grandson of Lynda & Ron Charfoos and Sally & Martin Goldhaber

**Birth of Eloise May Shiffman**, daughter of Corey & Jeff Shiffman, granddaughter of Julie & Doug Shiffman and Lynne Lehmann, great-granddaughter of Betty Sorkowitz & the late Martin Sorkowitz and the late Jennie & Victor Shiffman

**Birth of Brody Drew Stock**, son of Missy & Matt Stock, grandson of Shelley & Arthur Fine and Bonnie & Jerry Stock

**Birth of Madeline Esther Weiss**, daughter of Shana & Allen Weiss, granddaughter of Debbie & Jeff Supowit and Beth & Steven Weiss, great-granddaughter of Marcia Sinkoff and Fred Weiss



# People and Programs

## ROCHESTER COLLEGE STUDENTS VISIT ADAT SHALOM IN FEBRUARY



## FROM THE PRESIDENT CONTINUED FROM PAGE 3

will be fabulous music provided by Brian Alexander, a great new menu from Epic Kosher Catering, and, of course, our annual raffle.

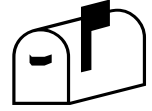
Purchasing tickets for Missebaba is yet another opportunity for you to support Adat Shalom and have a great time doing so. Please call the office to purchase your tickets, and come celebrate!

## FROM RABBI YOSKOWITZ CONTINUED FROM PAGE 3

and of the world. First, there must be peace on earth. Only then will the Messiah come. Life is not merely "repetitive."

The place for the Messiah to come is Israel. Hence, when we end the Seder with "L'Shanah Habaah B'Yerushalayim - Next Year in Jerusalem," many of us will be praying for the time when it will be possible for the Messiah to come to this world. Will you be praying for that, too?

## IN OUR MAILBOX



**S**tudents in the Comparative Religions class at Rochester College annually visit Adat Shalom as part of their curriculum. Rabbi Yuskowicz has welcomed them warmly for the past eleven years. Here are a few of the many notes Rabbi Yuskowicz has received following the students' tour of the synagogue and their experience attending a service.

**Dina:** I really enjoyed the visit and truly appreciated the personalized attention and time given by Rabbi Yuskowicz. Not having ever experienced a service at a Synagogue, it was important to me to understand what was taking place, and Rabbi Yuskowicz explained the process before and during, which was most helpful! I felt very comfortable and welcomed and very grateful for the opportunity! Thank you to all who made my visit possible

**Marvin:** The singing was very moving at times and the main rabbi/song leader had a great voice and sounded like he could be an opera singer.

**Andrew:** Rabbi Yuskowicz was a very generous host and a funny guy. He did a great job describing everything, and I loved the fact that he had a University of Michigan kippah...

**Michael:** I'm glad I was able to experience this service and to come away from it with an interest in learning more about the faith. I was happy to see that we all share the same belief that people need to live in harmony and respect each other, as well as God.

**Greg:** Rabbi Yuskowicz, I want to thank you very much for taking time out of your busy schedule to give our class and spouses a very enlightening overview of the Jewish Religion. I now have a better understanding of your religion and some of its teachings. I especially found it interesting that the Aron Kodesh is centered in the Synagogue like God should be centered in our lives each and every day...

## YELLOW YAHREIT CANDLES FOR YOM HASHOAH

**YOM HASHOAH**, our Holocaust Remembrance Day, will be observed this year beginning on the evening of Sunday, April 7. Once again the Men's Club will be participating in the Yom Hashoah Yellow Yahrzeit Candle Program, sponsored by the Federation of Jewish Men's Clubs. You are encouraged to light a candle with your family to remember the six million Jews who perished in the Holocaust.

Because of the cost of postage, the Men's Club will not be doing a general mailing of Yom Hashoah candles. There will be a limited mailing to those who have participated in the program in the past. If you do not receive a candle, we will have them available for you in the synagogue main office during regular business hours.

On Monday, April 8, Minchah-Maariv Services will be held at 6 p.m. in front of the Holocaust Torah in the Main Sanctuary.

The Men's Club and Religious School are co-sponsoring an essay contest on the Holocaust for 7th graders, who are completing their Holocaust curriculum this spring. Winners of the contest will be announced at a program next month with Mania Salinger, who will tell her story of survival.



# Memoriams

*We send heartfelt condolences to the families of:*

## **SOPHIE AUSLANDER**

wife of the late Irving Auslander, mother of Judy (Irwin Kamm) Auslander and the late Harvey (Marsha) Auslander, grandmother of Joni (John) Alsasser, Suzanne (fiancé Dave Love) Auslander and Kevin Meyer (Elisheva) Auslander, great-grandmother of Jonah and Ari Alsasser, Chaya Rochel Auslander, sister of Millie Charmer

## **ANITA BAXTER**

wife of Seymour Baxter, mother of Alexander, Daniel (the late Carol Rankin) and David (Shannon) Baxter, grandmother of Noah, Billie, Echo and Max Baxter, sister of Sylvia Tumin, sister in law of Gerald Weintraub and Theodore (Carole) Baxter

## **ROSE BRAIKER**

wife of Ben Braiker, mother of Ann (Bruce) Klein, Beverly (Hadley) Wine, Elaine (Michael) Wagman and Joan (Larry) Wilkoff, grandmother of Lisa Klein, Jeffrey Klein, Jason (Julie Wolf) Wine, Robert (Tarin Gitlin) Wine, Julie (Sean) Bornhoeft, Eric (Ronit Feldman) Wagman and Elizabeth Wilkoff, great grandmother of Leah Rose Wine, Benjamin Aaron Wine and Madelyn Rose Bornhoeft

## **LAURE BENITA**

mother of Jeanne (Roger) Zlotoff, grandmother of Amanda, Michael and Jonathan Zlotoff

## **IRENE BRAUN**

mother of Janis (Fred Levine) Braun-Levine, Russell (Nancy) Braun, grandmother of Scott Levine, Natanya Braun and Lisa Braun (Maggie Behle)

## **PAULINE CANNER**

wife of the late Herman Canner, mother of James (Susan) Canner and Robert (Raelon) Canner, grandmother of Jason (Janie) Canner, Jennifer Canner, Kimberly Wish, Linda Hoffman, Kristi (Craig) Kallen, Carl (Julie) Routzahn, Michael (Lauren) Canner and Jilian (Jeffrey) Foster, great-grandmother of Carson and Chloe Kallen, Max and Will Canner, Peyton Routzahn, and Quinn and Dylan Canner, sister-in-law of Lorraine Canner

## **IRENA ERLICH**

mother of Elizabeth Erlich and the late Mark Erlich, mother-in-law of Penny Erlich, grandmother of Amy Erlich, Katie (Evan) Leibhan, and Paul Brown

## **LOUIS GUTTER**

husband of Marilyn Gutter, father of Debi (Robert) Dunkless, Tami (Yale) Halpern and Lisa (Steve) Cook, grandfather of Jordan Halpern, Logan and Alexa Cook, brother of Sandra (Joe) Glazer, brother-in-law of Arlene Berger and Raymond Galper

## **ESTHER KRAFT**

wife of Aaron Kraft, mother of Helayne (Jeffrey) Kaplan, Valerie Ross, Bryan Kraft and Risa (Bruce) Brickman, grandmother of Carly, Marissa and Jeremy Kaplan, Shane, Pamela and Chad Ross, Cary, Ethan and Lily Kraft, and Sam, Nathan and Shayna Brickman, sister-in-law of Marlene & Gary Kraft

## **VIORICA (ESTHER) MANN**

mother of George (Ann) Mann, grandmother of Ariel, Daniel, Mirele and Gabriel Mann

## **GLORIA LITTLE**

wife of Norman Little, mother of David (Helene) Little and Jodi (Michael) Tauber, grandmother of Rebecca and Ashley Tauber, sister of Larry Weinman

## **YESHAYAHU OREN**

father of Tamar (Arik) Dvir, Yuval (Orna) Oren, Naama Oren-Patenkin and Yoram (Netta) Oren, grandfather of Omer, Netta, Noa, Amit. Shira, Ro'i, Reut, Nachum, Michal, Adar, Nitzan, Peleg, Inbar, Ya'ara and Carmel

## **HOWARD RABOTNICK**

husband of Deborah Rabotnick, father of Jamie (Boris) Tuman, Bryan Rabotnick and Brandon Rabotnick, son of Seymour Rabotnick and brother in law of Irwin Galper

## **MINNIE SILBERMAN**

mother of Rosalind Smith, Fran (Gilbert) Spilman, grandmother of Mark Smith, Julie (Sam) Provenzola, Deborah Silberman, David Silberman, Amy (Brian Bass) Spilman, Jill (Matthew) Kasle and Barry (Jodi) Spilman, great-grandmother of Shawn, Billy, David, Julian, Parker, Brooke, Emery, Ethan and Samantha

## **DAVID SMOLLER**

husband of Susan Smoller, father of Michelle, brother of Rachel (Rabbi Herbert) Yoskowitz and Lonna (Stanford) Picker

## **CHARLES THAV**

husband of Marlene Thav, father of Andrew (Terri) Thav and Jeffrey (Gennifer) Thav, grandfather of Rachel, Keira and Lucas Thav and Ryan and Ian Roth

## **HARRY WEBER**

father of Dennis (Roberta) Weber, Fredric Weber and Linda (Robert) Franco, grandfather of Jeffrey (Joy) Weber, Elizabeth (Peter) Joelson, Lori (David) Ettinger, Jonathan (Dayna) Weber, Ashley Franco and Kasey Franco, great grandfather of Lola and Emma Weber, Max and Cate Joelson, Sevilana, Jaimey and Dylan Ettinger, and Dustin and Riley Weber

## **STEVEN WHITE**

husband of Julie White, brother of Muriel (the late Richard) Warren, Elaine "Cookie" (Sy) Newman, Michael (Sue Heyman) White, and the late Leatrice (the late Harold) Grodman, son of the late Jack and the late Goldie White, son-in-law of Marilyn and Jack VandenBoom, brother-in-law of Mark (Sue) VandenBoom, Donna (John) Melucci, Susan (Jim) Williams and Mary Jane (Christof) Haindl



# Tributes

## Adat Shalom Synagogue Tribute Contributions

ADAT SHALOM'S tribute funds provide support for our many important synagogue programs and services, which help to define us as an outstanding congregation.



We have set a \$10 minimum price for tribute cards, on par with other area congregations. Prayer Book Fund contributions are \$36 for the daily *Sim Shalom* Prayer Book, \$50 for the Shabbat *Sim Shalom* Prayer Book, and \$50 for an *Etz Hayim* Chumash.

We are very grateful to members and friends who have consistently purchased tributes, marking lifecycle events and other significant occasions, and we encourage your continued support. Each greeting is individually prepared on a handsome card.

To arrange for a tribute, please send the following information to the Synagogue office:

1. **Name of Fund**
2. **Occasion:** (In memory of ... In honor of ... Speedy recovery to ... (Please print names.)
3. **Name(s) (first & last) and address of person(s) to be notified**
4. **Your name(s) & address**
5. **Check for \$10 per tribute**

We will process your tribute and mail it promptly.

To make a tribute online, go to: [www.adatshalom.org/donate.php](http://www.adatshalom.org/donate.php)

Tributes received by the 1st of the month will appear in the following month's **VOICE**.

*If you would like information about how to establish a fund, please contact Executive Director Alan Yost.*

We record with sincere appreciation the following generous contributions designed to maintain the programs of Adat Shalom:

### CONGREGATIONAL FUND

#### IN MEMORY OF:

Irene Braun by Julie & Mark Teicher and Family; Diane & Harvey Howitt  
 Paula Carson by Adele Gudes and Family  
 Sylvia Goldberg by Sara Garelik  
 Jerome Kornheiser by Marsha & Harold Baker  
 Esther Kraft by Hildy Randolph; Gail & Steven Fisher; The Tobin Family; Helene & Art Indianer; Erica & David Herc; The Cohen Family; Paula & Jeffrey Lebowitz; Julie & Scott Halpert; Carole & Bruce Gallant; Randi & Stuart Sakwa; Karen & Morris Rottman and Family; Robin & Robert Kaplan; Candy, Alex & Ben Sherman; Bonnie & Mark Kowalsky and family; Brenda Stever; Robert Share; Frances & Martin Ilivicky; Phyllis Cohen; Debbie & Dane Gussin and Family; Marcia & Chuck Lewis; Rochelle Iczkovitz; Margie & Allen Charnes; Adele & Gerald Kalman; Michael Indenbaum; Brenda Steuer; Karen & Jay Grinspan; Lorraine Sallan; Leslie & Jerry Shapiro; Debra & Fred Jacobs; Janis Shulman; Linda & Joe Dobrusin; Gloria & Milton Siegel; Carol & Aaron Sable; Robin Greenberg; Reva & Robert Moss; Craig & Susie Neuvirth Rosenberg; Lisa Lis; Nathan Upfal; The Rechter Family; Terri Farber Roth; Carol Meizels; Marjorie & Milton Lebenbom; Carole Frank; Barbara & Irwin Alpern; Maida Portnoy; Danie & Larry Allen; Git & Jerry Feldman; Robert Share; Gail & Eugene Smoler; Julie & Mark Teicher; Lynn Medow; Linda Levy; Lori & David Schechter; Susan & Dennis Kay; Sherri, Jimmy, Josh, Adam & Evan Ketai; Marilyn & Maynard Flusty; Lynn & Michael Seidman and Family; Lainey & Arthur Steuer; Jeffrey L. Rosenberg; Karen & Todd Sachse; Saree & Steve Hantler; Rosanne & Bob Romero; Jeffrey Fill; Linda Warner; Beverly & Randy Phillips; Barret Zeff, Joseph Zeff, Mitchell Zeff and families; Valerie Indenbaum; Amy Seidman and Tim Zimmerman; Bluma & Leonard Siegal; Dan Greenberg; Sharon & Sheldon Rocklin; Ruth Kahn  
 Howard Rabotnick by Dr. & Mrs. Daniel Jacobs  
 Jerome Schwartz by Pauline & Harry Schwartz  
 Shirley J. Sklar by Dr. & Mrs. Daniel Jacobs  
 Charles Thav by Janice & Michael Schwartz; Mollie Nucian; Sharyl & Alan Ackerman  
 Yahrzeits of:  
 Saul Blau; Kenneth Blau by Phyllis Blau  
 Reva Bussel; Leah Kalman by Adele & Gerald Kalman

Chaim Alter Corman; Rose Corman; Julius Corman, Samuel Karbal, Esther Golda Karbal, Jack Meyer Karbal, Sarell Karbal, Harry Mitz, Ida Mitz, Lawrence Mitz, Leonard David Mitz by Beverly Mitz

Chia Goss by Kenneth Goss  
 Edward Klar; Beatrice Katz by Shirley Klar  
 Bea Kriechman by Beverly Phillips  
 Rachel Langbort by Sheri Kohen  
 Sharon Leichtman by Saree & Steve Hantler  
 Max Lesnick by Abe Pearlman  
 Ben Mandell by Dolores Mandell  
 Ella Miller, Ben Miller by Florence Miller  
 Vivian Nack, Jack M. Nack, Michael Nack by Linda Nack  
 Ralph Posner, Sylvia Posner, Sara Goldberg, Dorthey Soloman, Mike Soloman by Allison Goldberg & Mark Frankel  
 Celia Sabin by Kenneth Goss  
 Norman Schakne by Marilyn Schakne  
 Devorah Semp by Harriet & Samuel Semp  
 Haim Shamir by Kenneth Goss  
 Sam Shapiro by Robert Shapiro  
 Harry Shear by The Shear Family  
 Sara Sitko by Dora Feder  
 Jennie Weisman by Shirley Herman

#### IN HONOR OF:

Shabbat honors by Adele & Gerald Kalman  
 Samantha & Adam Babcock's wedding by Jane & Neil Anchill  
 Bar Mitzvah of Bradley Bordelove by Julie and Shelby Dubin  
 Rabbi Bergman and a beautiful service by The Thav Family  
 Rabbi Bergman's wonderful class by Donna R. Sklar  
 Ark opening by Lesley & Barry Feldman  
 Special birthday of Dennis Kay by Jan & Neil Bronstein  
 Special birthday of Ruth Kahn by Lisa Isack  
 Irv Lichtman and his advice by Morry Katzman  
 Marriage of Myra & Larry Lawson by Evelyn & Fred Freeman  
 Aliyah by Lou Seligman  
 Aliyah by Harry Teicher  
 Birthday of Lila Zorn by Karen & Howard Rosenbaum  
 Marriage of Lisa Yoskowitz & Michael Bernfeld by Judy & Stanley Frankel; Alana & Greg Aronin  
 Special anniversary of Beverly & Alan Yost by Beverly & Randy Phillips  
**SPEEDY RECOVERY TO:**  
 Ronna Katzman by Beverly & Randy Phillips; Ellyce & Steve Field





# Tributes

## MARILYN & MATTHEW DROZ MEMORIAL FUND

### IN MEMORY OF:

Michael Karvel, Monroe Sherrow  
by Roslyn and Karen Droz,  
Fonda Schwartz and Family



## HAROLD DUBIN MEMORIAL TIKKUN ADAT FUND

### IN HONOR OF:

Charlotte Dubin by Sara Voight



## ALAN & SUE KAUFMAN EARLY CHILDHOOD CENTER FUND

### IN MEMORY OF:

Susan Rosen by Marci & Steve Rotenberg  
and Family

Robert Kozlow by Reva & Sheldon Segal  
Chuck Thav by Gaye & Alan Taub;  
Shelly Tarockoff

Esther Kraft by Roslyn Katzman;  
Sue & Terry Berlin

Beloved mother of Sonny Modiano  
by Gaye & Alan Taub

Julius Eichler by Marci & Steve Rotenberg  
and Family

Yahrzeit of Manny Katzman  
by Roslyn Katzman

Yahrzeits of Leonard Efros, Rose Efros  
by Lillian Kaufman

### IN HONOR OF:

Birth of Madeline Weiss by The Magy Family

Birth of Talia Eden Leberman  
by Sydni Rotenberg and Family

Lauren & Mark Rosenberg and the use of  
their swingset by Fred Shuback

## THE EILEEN WEINER MEMORIAL FUND

### IN MEMORY OF:

Esther Kraft by Lillian & Mark Schostak  
and Family

Samantha & Adam Babcock's wedding  
by Lillian & Mark Schostak



## CHARLOTTE & PHILLIP EDELHEIT FUND

### IN MEMORY OF:

Esther Kraft by Janis & Sam Holcman

### IN HONOR OF:

Marriage of Samantha & Adam Babcock  
by Nancy & Dennis Liefer

65th birthday of Howard Babcock  
by Janis & Sam Holcman



## DR. MANUEL FELDMAN BETH ACHIM RELIGIOUS SCHOOL MEMORIAL FUND

### IN MEMORY OF:

Yeshayahu Oren by Jodi Gross and family;  
Marla Schram-Wolfe and family; Sharon  
& Alan Gallatin; The Ribiat Family; The  
Kolin Family; The Randel Family; Shelly  
and Mackenzie Tarockoff; Jacob Gregg;

The Wasser Family; The Bradford Family;  
The Loomer Family; Feiga Bowick; Hadass  
Zaid; Eva Feurstein; Ruthe Levy; Tamar  
Traub; Missy & Harley Manela; Ella  
Moskowitz; Ellen Betel; The Brasch  
family; Andee Lieberman; Rochel  
Nachlas; The Tushman Family; Melissa  
Ser and Family; Debi Banoooni and  
Family; Evva, Michael & Sarah Hepner

Chuck Thav by Pnina, Eli & Nir Basse  
Marvin Dubin by Janet, Alan, Rachel  
& Emma Salle

Esther Kraft by Janet & Alan Salle;  
Phyllis & Seymour Subar

Yahrzeit of Anna W. Chapin  
by Adele W. Staller

### IN HONOR OF:

Bat Mitzvah of Julie Klein  
by Sue & Dennis Kay

Marriage of Shoshana Perlman & Daniel  
Tullos by Adele W. Staller

### SPEEDY RECOVERY TO:

Rena Meyers by Melissa Ser, Jodi Gross  
and Tamar Dvir



## SARAH GORRELICK RAMAH SCHOLARSHIP FUND

### IN HONOR OF:

Donation by Barbara Charlip



## ALEX GRAHAM TRAVEL & EDUCATION FUND

### IN MEMORY OF:

Irene Brown, Anita Baxter, Chuck Thav, Bill  
Chute, Shula Goldzweig by Susie & Bill  
Graham

Esther Kraft by Shelly & Gary Goldin

Sidney Scheinker by Miriam Berenstein  
Yahrzeits of:

Alex Graham by Dr. & Mrs. Paul Been;  
Merle Schwartz; Julie & Marty Wiener;  
Miriam Berenstein

Libby Shlom by Marion Shlom

Chaya Burko; Bernard Ashmann  
by Dina & Sanford Ashmann

Susan Shlom Krieger by Marion Shlom

### IN HONOR OF:

Carol Singer and all her help  
by Susie Graham

Birthday of Julie Wiener  
by Susie & Bill Graham

Birthday of Bill Graham  
by Merle & Ron Schwartz and family



## HENRY C. & ROSE BENSON KEYWELL & ESTELLE K. KAHN FUND

### IN MEMORY OF:

Esther Kraft by Inez Cane;  
Andi & Larry Wolfe;

Chuck Thav by Andi & Larry Wolfe  
Yahrzeit of Sylvia Estelle Kahn

by Kopel Kahn  
Yahrzeit of Joseph Mendelson by Inez Cane



## GERRY D. KELLER MEMORIAL CHOIR FUND

### IN MEMORY OF:

Milton Gomer by Linda & Michael Schulman;  
Carol Schulman

Yahrzeit of Morris Weberman

by Susan & Michael Feldman

### IN HONOR OF:

Birthday of Judy Keller

by Sandy & Jim Hack

Marriage of Amy Yashinsky & Seth Stern  
by Nancy & Dennis Liefer



## ROBERT KORNWISE FUND

### IN MEMORY OF:

Ruth Moehlman, William Darmon

by Betsy & Jerry Loomus

Donation by Sue Ellen Dubrowsky



## ALEX KUSHNER MEMORIAL FUND

### IN MEMORY OF:

Charles Thav by Ruby & Richard Kushner

### IN HONOR OF:

Birthdays of Ruby Kushner. Martha  
Zinderman, Florence Havis, Bill Graham  
by Ruby & Richard Kushner

Anniversary of Carrie & Roger Kushner  
by Ruby & Richard Kushner

The concert at the Berman Center  
by Ruby & Richard Kushner



## HILLEL ISAAC MAISEL MEMORIAL HOUSING THE HOMELESS FUND

### IN MEMORY OF:

Anita Yarost Baxter by Fran & Phil Wolok

Laure Benita by Jeanne & Leo Maxbauer

Esther Kraft by Nancy & Richard Barr;  
Evva & Michael Hepner

Arthur Stolsky, David Hirsh Wolok  
by Shoshana Wolok

Yahrzeits of;

Ida Wolok Ralph by Shoshana Wolok

Fay Rotblatt, Louis Weizen

by Rochelle & Joel Lieberman

Ita Starkman by Henry Starkman

Ruth Sherman by Sylvia Starkman

Israel Aaron Maisel

by Carol & Jeffrey Maisels

Fannie & Reubin Sherman

by Micki Grossman

Robin Rath by Judy Blavin

### IN HONOR OF:

98th birthday of Marjory Raskin

by The Tuesday Night Study Group

89th birthday of Irene Walt

by Rachel & Harry Maisel

Marriage of Lisa & Michael Bernfeld  
by Rachel & Harry Maisel

80th birthday of Harry Maisel

by Rachel Maisel; Chaim Maisel;

Rochelle & Joel Lieberman; Barry Lippitt

B'nai Mitzvah of Jacob & Joshua Yellen  
by Rachel & Harry Maisel

Marriage of Miriam & Larry Zeidman  
by Rachel & Harry Maisel

# Tributes

Marriage of Heather & Jeffrey Vieder  
by Jeanne & Leo Maxbauer  
70th birthday of Elaine Rosenblatt  
by Elayne Sharon



## MORRY NEUVIRTH BAR & BAT MITZVAH FUND

### IN MEMORY OF:

Bill Chute by Julie & Marty Wiener  
Irene Braun by Julie & Marty Wiener;  
Sharon & Tom Lebovic  
Mickey Fishman by Sharon & Tom Lebovic  
Esther Kraft by Sheryl & Cliff Dovitz  
Wendy Goldman, Charles Lawson  
by Rhonda & David Mostyn and family  
Yahrzeits of:  
Jennie Tugman by Louis Berlin  
Bella Shulman by Annette Neuvirth  
and family

### IN HONOR OF:

70th birthday of Mike Colman  
by Sharon & Tom Lebovic  
Marriage of Miriam & Larry Zeidman  
by Sharon & Tom Lebovic  
Birth of Madeline Esther Weiss by Julie &  
Marty Wiener; Rochelle & Joel Lieberman  
Hannah Posen's acceptance into law school  
by Rochelle & Joel Lieberman

### SPEEDY RECOVERY TO:

Jeffrey Maisel by Rochelle & Joel Lieberman



## RONNIE POSEN YOUTH FUND

### IN MEMORY OF:

Esther Kraft by Laurie, Jeffrey & Ilyssa  
Tackel; Marlene Platt  
Yahrzeit of Sam Kampner  
by Bernard Maness

### IN HONOR OF:

Bar Mitzvah of Zachary Felsenfeld  
by Helayne & Jeffrey Kaplan and family



## STEVEN POSEN YOUTH VOLUNTEER FUND

### IN MEMORY OF:

Esther Kraft by Beryl & Mickey Levin;  
Dayle & Jay Prinstein

### IN HONOR OF:

Cindy Posen and Mickey Levin chairing the  
Shabbat Appella dinner  
by Ann & Burt Katz  
Special birthday of Cindy Posen  
by Evva, Michael & Sara Hepner  
Hannah Posen graduating from college  
by Julie & Mark Teicher



## PRAYER BOOK FUND

### IN MEMORY OF:

Diane Fishman by Adele & Gerald Kalman  
Esther Kraft by Judy Frank Goldman;  
Leslie Klein and Family; The Lamishaw  
Family; Mindy, Larry & Adam Markle;  
Laura, Brian, Reid & Seth Markle; Beth,  
Aaron & Sarah Berman



## MAURICE RAZNICK & JEAN RAZNICK KLARISTENFELD MEMORIAL FUND

### IN MEMORY OF:

Harriet Ornstein, Mary Fink, Marta  
Fleischer, Esther Kraft, Alex Shore  
by Elaine & Mel Raznick  
Yahrzeit of Jean Raznick Klaristenfeld  
by Gerrie Sollish



## BELLE & MAURICE ROSENDER MEMORIAL FUND

### IN MEMORY OF:

Yeshaya Oren by Joyce & Jeffrey Weingarten  
Esther Kraft by Ruth & Chuck Weingarten;  
Lou Berlin; Brenda & Bob Felsenfeld;  
Joyce & Jeffrey Weingarten  
William Rosender by Arlene & Asher Tilchin  
Howard Rabotnick  
by Joyce & Jeffrey Weingarten  
Beloved mother of Sandy Melder  
by Ruth & Chuck Weingarten  
Naomi Sky by Ruth & Chuck Weingarten  
Yahrzeit of Mary Berlin by Louis Berlin

### IN HONOR OF:

Marriage of Miriam & Larry Zeidman  
by Joyce & Jeffrey Weingarten  
Marriage of Lisa & Michael Bernfeld  
by Joyce & Jeffrey Weingarten

### SPEEDY RECOVERY TO:

Ronna Katzman  
by Joyce & Jeffrey Weingarten



## RABBI JACOB E. & JEAN SEGAL FUND

### IN MEMORY OF:

Jean Segal by Cherie Siegan Chosid &  
Richard Chosid



## SISTERHOOD TORAH FUND

### IN MEMORY OF:

Sophie Ceresnie by Helen Bayles



## STARMAN FAMILY MEMORIAL FUND

### IN MEMORY OF:

Esther Kraft by Evelyn and Cindy Starman



## JERRY TEPMAN MEMORIAL ALIYAH FUND

### IN MEMORY OF:

Otto Grubner by Rena Tepman; Doreen &  
Jason Dickman and Family; Suzan &  
Larry Tepman and family

### IN HONOR OF:

High Holiday Honors  
by Suzan & Larry Tepman



## CANTOR LARRY VIEDER MEMORIAL FUND

### IN MEMORY OF:

Esther Mann, Irene Braun, Howard  
Rabotnick, Diane Fishman by The Magy  
Family  
Anita Baxter by Sharon Blatt  
Yeshayahu Oren by The Magy Family;

Lisa & Jay Fisher

Chuck Thav by The Magy Family;  
Sharon & Martin Hart  
Esther Kraft by The Magy Family;  
Sharon Blatt; Sharon & Martin Hart  
Jim Herrington by Sharon Blatt  
Donald Klein by Gayla & Mark Vieder  
Sheldon Hoenig  
by Barbara & Norman Benjamin  
Yahrzeit of Civia Diem  
by Roslyn Katzman  
Yahrzeit of Norman Cottler  
by Mr. & Mrs. Bernard Cohen  
**IN HONOR OF:**  
Marriage of Heather & Jeffrey Vieder  
by Lillian & Mark Schostak



## JAY YOSKOWITZ ISRAEL SCHOLARSHIP FUND

### IN MEMORY OF:

Esther Kraft by Ethel Goldenberg  
Yahrzeits of:

Herman Roth and Zelig Roth  
by Ethel Goldenberg

### IN HONOR OF:

Marriage of Lisa & Michael Bernfeld  
by Ethel Goldenberg; Marsha & Hal  
Baker; Enid & Rick Waller; Sheila  
& Marty Lederman; Barry Lippitt



## BREAKFAST & SEUDAH SHELISHIT

### December

In memory of Norman Garland and Beatrice  
Garland Kaplan by Marcia Garland  
In memory of Albert and Louis Liberson  
by Bill Liberson  
In memory of Pauline & Louis Tepman  
by Barry Lippitt, Pam Lippitt and Carl  
Lippitt  
In memory of Mary Karabenick Brooks,  
Isadore Solomon  
by Carole & Elliot Solomon

### January

In memory of Alex Graham and Sidney  
Scheinker by Susie & Bill Graham;  
Shirley Scheinker  
In memory of George Weingarden  
by Dayle Prinstein  
In memory of Sam Berk by Jim Berk  
In honor of the Bat Mitzvah of Mara Gordon  
by Loree & David Gordon  
In memory of Jonathan David Hyams  
by Charlotte Dubin and Sue Sendler  
In memory of Jennie Shiffman  
by Julie & Doug Shiffman  
In memory of Milton Caplan by Evva Hepner  
In memory of Sydney Moses by David Moses  
In honor of the Bat Mitzvah of Julia  
Bienstock by Debbie & Rob Bienstock  
In memory of Gloria & Albert Pesis  
by Jack Pesis  
In memory of Harold Levin by Jay Levin  
In memory of Harold Dubin  
by Charlotte Dubin  
In memory of Milton Shiffman  
by Lois Shiffman

## TRIBUTES CONTINUED

In memory of Irwin Kahn  
by Barbara Tronstein and Joel Kahn  
In honor of the Bat Mitzvah of Julie Klein  
by Randee & Michael Black  
In memory of Bessie Miller  
by Sandy & Jeffrey Miller  
In memory of Daniel Welber  
by Nancy & Richard Barr

### February

In memory of Nathan Miller  
by Judith & Martin Miller  
In memory of Theodore Greenstein  
by Eugene Greenstein  
In memory of Julius Sherman  
by Beverly & Hadley Wine and Family;  
Robin & Gary Wine and Family

### The Breakfast Fund

#### IN MEMORY OF:

Esther Kraft by Andrea & Jay Levin;  
Eleanor Selvan  
Yahrzeit of Louis Tepman by Barry Lippitt  
Yahrzeit of Benjamin Wilson  
by Betsy & Myron Winkelman



## ADAT SHALOM MEMORIAL PARK



THE CEMETERY IS OPEN FROM 9 A.M.  
TO 5 P.M. MONDAY THROUGH FRIDAY  
AND SUNDAY. CLOSED ON SHABBAT  
AND JEWISH HOLIDAYS.

FOR INFORMATION ABOUT THE PUR-  
CHASE OF CEMETERY PLOTS, PLEASE

CALL

STEVEN GOLDSMITH,  
248-798-9995,  
OR DENISE GALLAGHER,  
248-851-5100.

## FROM HAZZAN GROSS CONTINUED FROM PAGE THREE

Furthermore, these prayers maintain a connection to God at a time when people are most vulnerable and are most likely to question God's existence. What happened over seventy years ago is inexplicable and there are no words that allow us to comprehend. There are words, however, that help us to cope and persevere. This is why prayer is so essential to Jewish existence.

Sometimes, however, when words and even prayer are not enough, music can help our emotions speak, and sometimes when words are too difficult to hear, music can help heal the wounds that they reveal. This is why I created *I Believe – A Shoah Requiem*, a musical liturgy for Yom HaShoah.

*I Believe* is a cantata for a cantor, soloists, a cappella choir and children's choir. I purposely did not include instruments because the presentation of this composition is entirely a visceral human response. To me, the human voice is the ultimate instrument. It is how I personally connect to God.

*I Believe* contains traditional prayers found in memorial liturgies. Some of these include *Yizkor* (Remembrance Prayer), *El Malei Rachamim* (Memorial Prayer) and *Kaddish Yatom* (Mourner's Kaddish). There are also selections from the Tanakh, coming from *Tehillim* (Psalms) and *Eikha* (Lamentations). What completes the cantata are hauntingly powerful poems that illuminate personal experiences of the Shoah. Included is the poetry of Primo Levi and Paul Celan.

On April 7, at 4 p.m., over one hundred adults and children will come together on the stage of Orchestra Hall at the Max M. Fisher Music Center to sing in the World Premiere of *I Believe – A Shoah Requiem*. This program is not intended solely for the Jewish community, as it was not the Jewish people alone who were affected by the Holocaust. It will be a profound and spiritual interfaith event, reflected by the diversity of people in the choir and the organizations who are partnering with Adat Shalom. Choirs from around the Detroit metro area will join together, representing all ages and walks of life, races and religions.

The Adat Shalom Choir and our Ruach Youth Choir will be among the many choral participants. The conductor will be award-winning maestro Jerry Blackstone, Director of Choral Activities at The University of Michigan. I will be serving as cantor and Neil Michaels of Temple Israel along with Lauren Skuce Gross will be the other vocal soloists. Clergy of various faiths will also be participating in the service, and I am thrilled to share the news that Rabbi Danny Nevins will be returning to Detroit to take part as well.

The Holocaust is an example of the ultimate darkness known to mankind. Nearly two-thirds of Eastern European Jewry was decimated in the Holocaust, yet we are still here, connected to our religion, our culture and our history. Psalm 130 says, "Out of the depths I call to You" and Psalm 27 says, "Adonai is my light and my help." It is up to us to always look forward and embrace the light of the present and future. *I Believe – A Shoah Requiem* is intended to take you on a journey from darkness to light. I hope that you are able to be a witness to this event and I pray that it is able to provide you with solace and a spiritual connection on Yom HaShoah. We are fortunate to still have survivors among us. Soon this will no longer be the case and we will all have to be witnesses, to ensure that the world will never forget.

**The co-chairs of the event are Norma Dorman and Sandy Vieder. "I Believe" is free although tickets are required. All seating is reserved. Tickets will be available through the DSO Box Office. Visit [www.dso.org](http://www.dso.org) or call 313-576-5111.**



**PICTURED HERE:  
WEST BLOOMFIELD HIGH  
SCHOOL CHAMBER CHOIR  
(ABOVE) AND THE ADAT  
SHALOM CHOIR (RIGHT).**



## CHOIRS IN REHEARSAL

## IT'S A WRAP!

HAZZAN GROSS CONDUCTED OUR ANNUAL WORKSHOP FOR PRE-B'NAI MITZVAH STUDENTS, WHO LEARNED HOW TO PUT ON TEFFILIN AND TALLITOT. THE PROGRAM IS RUN IN CONJUNCTION WITH THE FEDERATION OF JEWISH MEN'S CLUBS' ANNUAL WORLD WIDE WRAP. MEN'S CLUB MEMBERS PREPARED BREAKFAST FOR THE GROUP.



### CANDLE LIGHTING

#### Friday:

Mar 1 .. 6:03 p.m.  
8 .. 6:12 p.m.  
15 .. 7:20 p.m.  
22 .. 7:28 p.m.  
29 .. 7:36 p.m.

### SHABBAT ENDS

#### Saturday:

Mar 2 .. 7:03 p.m.  
9 .. 7:12 p.m.  
16 .. 8:20 p.m.  
23 .. 8:28 p.m.  
30 .. 8:36 p.m.

### ADAT SHALOM SYNAGOGUE

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Rabbi Efry Spectre ר"י  
Cantor Nicholas Fenakel ר"י  
Cantor Larry Vieder ר"י

### Adat Shalom accepts

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