

JULY 2020

TAMUZ - AV 5780

Adat Shalom Synagogue

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																																	
<p>Q: What is the significance of "The Three Weeks"?</p> <p>A: The Three Weeks prior to <i>Tisha B'Av</i> or <i>Bein HaMetzarim</i> is a period of mourning commemorating the destruction of the First and Second Temples.</p>		<p>SERVICE SCHEDULE MORNING SERVICES <i>Shabbat & Festivals 9:00 a.m.</i> <i>Monday - Friday 7:30 a.m.</i> <i>Sun. & Nat'l Holidays 8:30 a.m.</i></p> <p>WEEKDAY EVENING SERVICES <i>through Oct. 30, 2020 6:00 p.m.</i> Shabbat Minchah/Maariv times vary. See each date. Shabbat & holiday services childcare available 10:00 a.m.</p>	<p>1</p> <p>TAMUZ 9</p>	<p>2</p> <p>10</p>	<p>3</p> <p>11 8:55 PM</p>	<p>4</p> <p>Chukat-Balak INDEPENDENCE DAY</p> <p>NO SHABBAT TORAH STUDY</p> <p>MINCHAH-MAARIV 9:00 PM 12</p>																																																	
5	6	7	8	<p>9</p> <p>FAST OF TAMUZ Beginning of "The Three Weeks"</p>	10	<p>11</p> <p>Pinchas</p> <p>NO SHABBAT TORAH STUDY</p>																																																	
13	14	15	16	17	18 8:53 PM	19																																																	
12	13	14	15	16	17	<p>18</p> <p>Matot-Masei</p> <p>NO SHABBAT TORAH STUDY</p>																																																	
20	21	22	23	24	25 8:48 PM	26																																																	
19	20	21	22	<p>23</p> <p>ROSH CHODESH AV</p>	24	<p>25</p> <p>Devarim SHABBAT CHAZON</p> <p>NO SHABBAT TORAH STUDY</p>																																																	
27	28	29	<p>1</p> <p>AV</p>	2	3 8:42 PM	4																																																	
26	27	28	<p>29</p> <p>EREV TISHA B'AV COMMUNITY SERVICE AT ???</p>	<p>30</p> <p>TISHA B'AV Morning Minyan at 7:30 AM</p>	31	<p>AUGUST</p> <table border="1"> <thead> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> </tr> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> </tr> <tr> <td>30</td> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
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